

1. REQ. NO. (ACT NO. GSA ONLY)		<b>REQUISITION FOR REPRODUCTION SERVICES</b> <i>(See Instructions on Back of Part 6)</i>	THIS SECTION FOR PLANT USE ONLY		
GX0012866			SHOP JOB NO.		
2. BLANKET REQ. (Period covered)			CHARGE(S) FOR SERVICES		
FROM	TO		IN PLANT 01	OUT PROC 12	TOTAL COST
			\$	\$	\$

3a. ORDERING OFFICE (Complete mailing address, include ZIP Code)		4. DATE OF ORDER	5. DATE REQUIRED AT DESTINATION
Office of Governmentwide Policy Presidential Commission on Election Integrity (PCEI) 1800 F Street, NW Washington, DC 20405		07/03/2017	07/05/2017
3b. PERSON TO CONTACT (Name and Telephone number)		6. APPROPRIATION AND ALLOTMENT CHARGEABLE	
Andrew Kossack - ElectionIntegrityStaff@ovp.eop.gov		262X.S00PC120.EX10.24.PCOEI.G54 - \$576.00	
9. TYPE OF SERVICE (Check all that apply)		7. BILLING ADDRESS CODE (BOAC)	8. CUSTOMER CONV. CODE (GSA Only)
<input type="checkbox"/> PRINTING/BINDING <input type="checkbox"/> ADDRESS/MAILING <input type="checkbox"/> DISTRIBUTION <input type="checkbox"/> ELECTRONIC PREP./DESIGN		470262	
<input type="checkbox"/> ELECTRONIC REPRODUCTION <input type="checkbox"/> GRAPHIC ARTS (Atlanta Only) <input type="checkbox"/> OTHER (Specify)		10. DESCRIPTION OF SERVICES AND/OR MATERIAL TO BE REPRODUCED (i.e., Form No. and title, name of pamphlet or brochure, etc.)	
		Federal Register Notice Publication(s) for Presidential Commission on Election Integrity (PCEI)	

11. SPECIFICATIONS										
a. QUANTITY REQUIRED	b. NO. OF PAGES SUBMITTED	c. PAPER AND INK								
		COVER			TEXT					
		TYPE AND COLOR	WEIGHT	INK COLOR	TYPE AND COLOR	WEIGHT	INK COLOR			
d. PRINT		e. COMPLETED SIZE		f. MARGINS			g. FOLD TO: ____ X ____	h. ASSEMBLE		
ONE SIDE	OTHER (Specify)	8-1/2 X 11"	17" X 22"	FRONT		BACK		OTHER	AS FOLIOED	
HEAD TO HEAD		8-1/2 X 14"	OTHER (Specify)	TOP	LEFT	TOP		LEFT	AS PAGED	
HEAD TO FOOT		11" X 17"							PER DUMMY	
12. BINDERY										
a. TYPE		b. STAPLE(S)	c. PAD	d. PUNCHING			13. PACKAGING			
SADDLE STITCH	PLASTIC COMB	TOP	NUMBER OF SHEETS PER PAD	TOP		RIGHT SIDE	SHRINK WRAP			
SIDE WIRE	HOT TAPE	LEFT SIDE		BOTTOM		LEFT SIDE	BAND			
PERFECT	OTHER (Specify)	NO. OF STAPLES		NO. OF HOLES		DIAMETER	C TO C	PACKAGE IN SETS OF		
LOOSELEAF										

**14. SPECIAL INSTRUCTIONS** (If additional space is necessary, attach separate sheets and key answers to Item No(s).)

Federal Register Notice Publication(s) for Presidential Commission on Election Integrity (PCEI)  
for meeting on Wednesday, July 19, 2017.  
Billing Code 6820-14

GSA POC:  
Theresa Ottery  
Director  
GSA, OAS, Executive Secretariat  
Phone: 202-590-7465  
Email: theresa.ottery@gsa.gov

15. DISTRIBUTION					
a. NO. OF COPIES	b. NAME OF PERSON TO WHOM WORK IS TO BE DELIVERED	c. BUILDING	d. ROOM NO.	E. MAIL OR DISTRIBUTE FROM	
				HANDLIST ATTACHED	LABELS ATTACHED
				PRINTOUT ATTACHED	OTHER (Specify)
				DISK ATTACHED	
				MAIL LIST NUMBER/CODE	

16. CERTIFICATION			
a. THIS WORK IS AUTHORIZED BY REGULATIONS AND IS NECESSARY TO THE CONDUCT OF OFFICIAL BUSINESS AND THE SPECIFICATIONS ARE THE MINIMUM NECESSARY TO MEET AGENCY REQUIREMENTS		b. GPO WAS CONTACTED AND THEY ADVISED THAT THE WORK WAS NOT COMMERCIALY PROCURABLE AT A LOWER COST OR WITHIN THE TIME FRAME REQUIRED.	
c. THE USE OF MORE THAN ONE COLOR IS IN ACCORDANCE WITH DEPARTMENT REGULATIONS. THE ILLUSTRATIONS USED IN THIS PUBLICATION ARE FUNCTIONAL AND RELATED ENTIRELY TO OFFICIAL BUSINESS.			
APPROVING OFFICER	DATE	SIGNATURE	DATE
APPROVAL		(Signature and Date)	